

BOOK 529 PAGE 403
MAY 8 4 22 PM 1941

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: we, - E.L. Gunby, V.A. Mitchell, C.T. Bryant, K.W. Johnston, W.D. Correll, Executive Committee and Trustees of Camp Meeting Association of Wesleyan-Methodist Conference of S.C., SEND GREETING:

Whereas, we, the said Executive Committee and Trustees of Camp Meeting Association as aforesaid, as in and by our certain official promissory note in writing, of even date with these Presents, are well and truly indebted to Mrs. R. W. Bridwell

in the full and just sum of Fifteen Hundred and no/100 - - - - - dollars, - , to be paid one year from date hereof,

, with interest thereon from date hereof,

at the rate of five per centum per annum, to be computed and paid annually from date hereof,

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said Executive Committee and Trustees as aforesaid, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. R. W. Bridwell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagors, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Mrs. R. W. Bridwell, her heirs and assigns:-

That certain lot of land, with any improvements now or hereafter placed thereon, in Chick Springs Township, within or near the City Limits of Greer, said County and State, lying on the south side of Snow Street, being all of lots Nos. 1, 2, 3, 4, and 5 on plot of the D.D. Davenport Estate, prepared by H.S. Brockman, Oct. 17-1940, and together described as follows:

Beginning at iron pin on the south side of Snow Street, being the northwest corner of lot #1, and runs thence S 15-55 E. three hundred nineteen and four-tenths (319.4) feet to a stake, corner of lot #12; thence with #12 lot line, S 83-15 E two hundred twenty-two and seven-